



**COMMON COUNCIL OF THE TOWN OF PAYSON
AGENDA OF THE WORK STUDY MEETING
FEBRUARY 4, 2025**

Members of the public may attend the meeting in person or may use the Zoom information below to watch or listen to the meeting.

To watch the meeting by video, use the Zoom link: <https://us06web.zoom.us/j/86191701243?pwd=2wsKoevWoJ69ML2pELbMm81fniPpDk.1>

To listen to the meeting by phone, use any of the numbers below:

+1 669 444 9171

+1 719 359 4580

+1 720 707 2699

Webinar ID: 861 9170 1243

Passcode: 520606

CALL TO ORDER

3:00 p.m. in the Town Hall Council Chambers, 303 N Beeline Highway, Payson, Arizona.

INVOCATION (Participation Voluntary)

PLEDGE OF ALLEGIANCE

ROLL CALL: SO __ CB __ BF __ JF __ DH __ SN __ ST __

Council Members may appear by electronic means.

STAFF PRESENT: SD __ CS __ CW __ TB __ EL __ DS __ DO __ SR __ TH __ DW __ LO __

OTHERS PRESENT: _____

Work Studies are intended for Council to discuss business and no action can be taken. As a result, public comment will not be taken during the meeting.

PURPOSE OF MEETING:

A. Presentation/discussion regarding an Affordable Housing Project Update of the Overland Development Proposal.

[Staff Report - LIHTC Overland.pdf](#)

[PowerPoint Presentation - Mogollon Rim LIHTC Project.pdf](#)

B. Presentation/discussion regarding the Corporate Strategic Plan.
[Corporate Strategic Plan 2024-2028.pdf](#)

C. Presentation/discussion regarding an Update on FY25 Capital Improvement Plan projects including Rumsey Park Working Plan and Pool, Event Center Design Work, and Green Valley Parkway.

ADJOURNMENT

Note: Pursuant to A.R.S. §38-431.03(A)(3), the council may vote to hold an executive session for the purpose of obtaining legal advice from the Town Attorney concerning any matter listed on this agenda. The information discussed at any Executive Session and the minutes thereof are confidential.

THE TOWN OF PAYSON ENDEAVORS TO MAKE ALL PUBLIC MEETINGS ACCESSIBLE TO PERSONS WITH DISABILITIES. WITH 48 HOURS ADVANCE NOTICE, SPECIAL ASSISTANCE CAN ALSO BE PROVIDED FOR SIGHT AND/OR HEARING IMPAIRED PERSONS AT PUBLIC MEETINGS. PLEASE CALL 474-5242 TO REQUEST AN ACCOMMODATION TO PARTICIPATE IN THIS MEETING.

CERTIFICATION OF POSTING

The undersigned hereby certifies that a copy of the attached notice was duly posted at the following location: Payson Town Hall bulletin board, 303 N. Beeline Highway, Payson, Arizona, on the _____ day of _____, 2025, at _____, in accordance with the statement filed by the Town of Payson with the Payson Town Clerk.

SUPPLEMENTAL DOCUMENTS

These items were discussed at the February 04, 2025 Town Council Work Session, but were not part of the agenda packet. They have been added to allow the public access to the documents.

Supplemental documents of the February 04, 2025 Work Session.

- [A. Updated PowerPoint Presentation - Overland Development Proposal.pdf](#)
- [B. PowerPoint Presentation - Corporate Strategic Plan \(CSP\).pdf](#)
- [C. PowerPoint Presentation - Capital Improvement Program \(CIP\).pdf](#)
- [C. PowerPoint Presentation - Preview of Upcoming Budget Work Sessions.pdf](#)